



## *Sullivan Community Newsletter*

Vol. 35 No. 2

Sullivan, NH

Sept. – Oct. 2015

### FALL FUN IN NH

#### Corn Mazes

**How do they create them?** (answer courtesy of Moulton Farm's website)

- The corn maze is planted around mid-June every year depending on the weather. It takes about 6 hours to plant.
- The field is planted in both directions to create a grid.
- An outline of the field is drawn on about 20 pieces of graph paper taped together. Each line on the graph paper represents 1 row of corn.
- The maze is then designed by hand. This process alone takes one or two days and several erasers.
- When the corn is about a foot tall, the giant graph paper map is very carefully followed and the paths are cut out using a trimmer. A lot of counting and re-counting is involved. The job takes a team of two or three people about two days to complete.
- After the paths are cut, a small tractor and rotary tiller are sent through the maze to make sure the paths have no corn in them. This often takes a full day to complete.
- The paths are then compacted and the rocks are removed in order to make the terrain as safe as possible for explorers.
- As the corn grows, we strip the leaves off the stalks that line the paths to make it easier to see and safer to travel.
- By the time the maze opens, the corn in the maze can be up to 15 feet tall.
- We use a feed corn to grow the maze. It is edible, but humans don't find it very enjoyable.

**Moulton Farm** in Meredith has one of the most kid-friendly mazes in NH as well as a mini corn maze for the younger children. \$7 for adults \$5 for children 6 and under are free 603-279-3615 [www.moultonfarm.com/events/corn-maze](http://www.moultonfarm.com/events/corn-maze)

**The Coppal House Farm** in Lee opens Aug. 29<sup>th</sup>. This year's theme is honey bees with 3 mazes to explore. It takes about 40 minutes. \$9 Adults (13+) \$7 Children & seniors (62+) Free under 5 603-659-3572 [www.nhcornmaze.com](http://www.nhcornmaze.com)

**Beans and Greens Farm** in Guilford. This family-owned and operated farm has a daytime maze but as we get closer to Halloween it will offer an evening corn maze. Reservations required for evenings. \$7 for adults, \$5 for children (12 and under) 603-293-2853 [www.beansandgreensfarm.com/corn-maze-fun](http://www.beansandgreensfarm.com/corn-maze-fun)

**Beech Hill Farm** in Hopkinton will have three different corn mazes this year, Wild About Animals, New England Patriots and Space Exploration. Each maze is about 4 acres and takes about 40 minutes to complete. \$6 for one or all mazes 603-223-0828 [www.beechhillfarm.com/corn-mazes](http://www.beechhillfarm.com/corn-mazes)

**Riverview Farm** in Plainfield has a corn maze that is particularly fun for kids of all ages. Each year there is a different story that runs throughout with clues, characters and scarecrows that go with the maze. It is an amusing combination of whimsy, puns and corny jokes! \$4 Free for 4 and under 603-298-8519 [www.riverviewnh.com/corn-maze](http://www.riverviewnh.com/corn-maze)

Above are just a few of the mazes nearby.

### Changes to the Library

If you haven't been in the library lately, please stop by. Say hello to our **new librarians**: Dott Miles and Paulette Tuttle. They and the trustees have spent the last few weeks cleaning and reorganizing the office space. There are some new books in the collection, and we hope you will take some time to check them out. The book groups are continuing to meet on the third Thursday and the second Saturday. Check out the times and come join one or both groups.

Once again **Sullivan retained the Ice Cream Cup** as we edged out Gilsum readers 297 to 263 lbs. of books read this summer. Thanks to all who participated and a special thanks to the Friends of the Library for hosting this year's ice cream social event.

**For the future, the library trustees are considering a few options.** We are concerned that while the library enjoys wide support in the community, there has been a decline in patronage over the last several years.

This is not something that is unique to Sullivan. Across the country libraries are restructuring and in some cases closing because of lack of patronage. The internet continues to grow in power and content. Movie collections can be streamed. Books are increasingly available online—in some cases for free. The two income family means that parents are hard-put to add a trip to the library to their busy schedule.

This puts the library trustees in a dilemma. What should the nature of library services be in Sullivan? If very few people are using the library, then why should it stay open? Are changes needed in the service we provide? Should we begin looking at the library building as a community center rather than strictly a library?

The community has made a significant investment in the building beginning with the addition in 1998. Recently we have replaced the sills, replaced the clapboards, insulated the windows, reinsulated the ceiling area and this fall the Friends of the Library will be adding insulated curtains. All of this has made the building more usable and efficient. However, what is its future use?

#### **What are your ideas?**

All of these questions and more will be discussed in a series of public forums with the library trustees. It is important that we hear from a large group of interested citizens. All forums will be held at the library. Please plan to attend one or all of them and bring your ideas.

Saturday, September 12, 2015 11-12 AM

Wednesday, September 16, 2015 7-8 PM

Saturday, October 10, 2015 11-12 AM

Tuesday, October 13, 2015 6-8 PM

## **"LIBRARY FOOTNOTES"**

### **NEW LIBRARY HOURS**

Tuesday & Thursday 2pm-4pm 6pm-8pm

Saturday 9am-12pm

### **GENEALOGY WORKSHOP**

Monday, Sept. 14 2pm

### **BOOK CLUBS**

Third Thursday of the Month 7pm

Second Saturday of the Month 10am

### **DVD AVAILABLE AT SULLIVAN LIBRARY**

*Here am I, Send Me: The Story of Jonathan Daniels*

Narrated by Sam Waterston.

#### **Public Notice**

The Sullivan Public Library Board of Trustees will hold their monthly meetings on September 10, October 8 and November 12, 2015 at 9 AM at the library. The purpose of the meetings will be to formally receive any donations, hear reports and conduct any business related to the administration of the library. As always, the public is welcome.

## **THE ALS ICE BUCKET CHALLENGE REALLY HELPED!**

And Sullivan was part of it – thank you everyone!

Scientific Breakthrough in ALS Research Made!

Last summer Mary Hull had an idea – why not have a Sullivan Ice Bucket Challenge to honor one of our own? Ellen Corindia has had ALS for many years and, since being diagnosed, has spent most of her waking hours educating people about the disease and fundraising for research. Townspeople, friends and family turned out on the sunny but chilly September day to have the icy water dumped on them.

A new study published by Johns Hopkins researchers in *Science Journal* last week credits the Ice Bucket Challenge with helping them to unravel the mystery behind a protein called TDP-43, which in more than 90% of ALS cases is dysfunctional.

"For the past decade we've been trying to figure out exactly what it is doing, and now I think we have finally figured it out," Jonathan Ling, of Johns Hopkins Medicine, said in a You Tube video explaining the university's latest breakthrough. "The best part is it can be fixed, so with any luck this could lead to the possibility of a cure or at least a slowing down of this terrible disease," he continues.

"The money came at a critical time when we needed it," Professor Philip Wong added. However, they warned that the work was ongoing and many current ALS sufferers would not necessarily see the benefits of the research.

In the US, the ALS Association which represents people with amyotrophic lateral sclerosis (also known as Lou Gehrig's disease) and all motor neurone disorders - received \$115m in donations during the months of August and September, when the challenge was at its peak. The American charity says the money helped triple the amount it spends on research every year. Up to 15,000 people in the US are reported to be suffering from ALS.

## HCS Offers Flu Clinics

Home Healthcare, Hospice and Community Services (HCS) will hold flu immunization clinics in the Sullivan area this fall. A clinic will be held at the **Keene Senior Center** at 70 Court Street on Tuesday, September 15 from 9:30am-10:30am and at the **Nelson Town Hall** on Tuesday, September 22 from 11:30am-1:00pm.

A new 4-strain vaccine will be administered by HCS Wellness Nurses, aiming to provide broader protection against the four major strains of circulating flu viruses that are expected this season. This 4-strain flu vaccine is available for the first time this season. It is important to get a flu shot every year because the viruses that circulate may vary each season and protection from vaccination declines over time.

These clinics are open to the public ages 19 years or older. No appointment is needed. People are encouraged to wear loose sleeves. Medicare, Anthem BCBS, Harvard Pilgrim and MVP insurances will be accepted, or there is a \$33 fee for the vaccine.

Home Healthcare, Hospice and Community Services provides wellness services throughout southwestern New Hampshire. For a complete listing of clinics, visit [www.HCSservices.org](http://www.HCSservices.org) or call 352-2253.

## WANTED – PEOPLE TO DO SEASONAL WORK & ODD JOBS!

Each year people ask if there is anyone who does seasonal/miscellaneous jobs around town – snow shoveling, snowplowing, window washing, wood stacking, lawn mowing & yard work, etc. If you're willing to do any of these, let Mary Hull at the town hall know or call her at 847-3316. She's going to keep a list of those who are interested.

## SULLIVAN SEW & SEWS TO BEGIN

The Sullivan Sew and Sews will resume their weekly get-togethers on Monday, Sept. 21<sup>st</sup> from 6:30 pm to 8 pm in the basement of the Sullivan Congregational Church. Entrance is at ground level at the rear of the building. It's a great chance to learn to quilt, work on whatever project you may have (knitting, crocheting, clothing repair, etc.), just visit and meet new people. There are always extra sewing machines and people there who can help, if need be. Questions? Speak to Mary Hull at the town hall or call her at home at 847-9718.

## UPDATE ON TOWN HALL ENERGY UPGRADES

On August 3, the Sullivan Energy Committee reported to the Sullivan Selectmen on their recommendations for energy upgrades following the energy audit conducted on the town hall in the spring. The first priority, according to the committee, is to improve the heat-conserving ability of the building's envelope, such as air sealing in various places. The committee presented a contractor's estimate for those improvements. The second priority is improving the heating

system, for which a heating expert's proposal was presented. How to pay for these upgrades, which will save money in the long run but require expenditures in the short run, is being considered by the selectmen.

## **FROM THE PLANNING BOARD**

### **Centre St. Concerns**

NH DOT District 4 Engineer John Kallfelz, P.E., provided the town with an update on the state's plans for maintenance of Centre St., at a special meeting of the Sullivan planning board that took place on August 26th at the Town Hall. We learned that repaving of Centre St. is scheduled for 2017. The last time the road was paved was 2006. Mr. Kallfelz acknowledged that what the road really needs is rebuilding in several areas, but the cost would be many times over what the budget allows. Furthermore, Sullivan Center Rd./Centre St. is classified as a Tier 4 road by the state and is therefore low-priority. The planning board will continue talking with the NH DOT and with the regional planning commission to try to encourage more state investment in this highway that is so vital for our town.

## **Getting to know you...**

By Marsha Cook

When I woke up this morning my calendar reminded me this column was due. And I had written nothing. Did not have an idea of what to write. My time had been filled with "stuff". I reviewed the stuff to see if anything stood out. It turned out nothing stood out individually but the stuff came together under one phrase, "community".

Community: Defined as "a social group of any size whose members reside in a specific locality, share government or have a common cultural or historical heritage". A pretty encompassing term.

I am part of the Sullivan NH community. Sure, I am part of many other communities. We all are. There is work, school, gym, sewing clubs, Tuesday night Mexican dinner, etc. Today, let's look at what makes us a community. Since I am writing this, I get to use my activities as the example.

Our town librarian, Denise McFarland, retired after 23 years on the job. There were many messages on Facebook, emails and a going away party. All from people with one thing in common, the library. Many did not know each other but they knew Denise. And that brought them together.

I have been helping out at the farm stand in Sullivan. It is not work; it is a joy. I have met many neighbors and caught up with others. Learned cooking tricks from customers and even passed on a few. Sometimes folks even believe what I am telling them. I have learned of sick neighbors, ones who have gone on trips, others have extra raspberries (mine for the picking). Things I never would have learned if I had only gone to work every day or stayed in my air conditioning.

Two book clubs help me keep up with a love of reading. But again, they also keep me connected to my neighbors. Roger spent a week teaching for the Appalachian Mountain Club in Maine. Rachel went to see Taylor Swift in concert. My mom was coming to visit. Gaynelle was going to yoga. Yes, we do discuss the books but so much more happens.

Speaking of yoga, Gaynelle invited me to go with her and I am really enjoying the class. Never would have done it without talking to members of my community.

This small town in the hills of New Hampshire has many ways for **you** to be part of the community. Get out, check things out. Talk to people. Turn off the electronics. We have a church looking for new members. We have Selectmen meetings open to the public. We have Sew and Sews, a sewing/quilting group but you don't have to know how to sew. Just come. We have two book clubs: one for light reading and one for more serious books. Both are fun. Stop at the Sullivan farm stand. Check out the committee openings at the town hall. Join the Friends of the Library. Become a volunteer at the fire department. Become part of your community. All you have to do is walk through the door. You will be welcomed.

Now, on a personal note, make sure you read the piece on our library in this newsletter. There are changes on the way and your help is needed. Please attend one or all of the discussions on how to proceed. All are at the library. Dates and times are:

Saturday, September 12, 2015 11-12 AM.

Wednesday, September 16, 2015 7-8 PM.

Saturday, October 10, 2015 11-12 AM.  
Tuesday, October 13, 2015 6-8 PM.

Can't make the meetings? Call (508-254-0122) or email me ([marshacook@gmail.com](mailto:marshacook@gmail.com)) with your suggestions.

Speaking as a private citizen and not as a Library Trustee, if you want to keep an active library in town, you have to speak up. Bring your ideas and hopes to these meetings. Let the trustees know what you want. Please help plan the future.

## Recipe Corner & Helpful Hints with Ginni McByrne

I want to thank Lorraine Lindamood for sharing this recipe. It's a great cake recipe for those hot days when you don't want to put the oven on. And I think we all know that there will still be some hot days coming. Sounds yummy, can't wait to try it!

### Cherry topped Refrigerator Cake

1 box graham crackers	2 cups milk
1 pkg vanilla instant pudding	(6 servings or 2 smaller pkgs)
2 cups Cool Whip	2 cans (21 oz ea) cherry pie filling

Line a 13"x9" pan with graham crackers (whole) break some to fill in where the larger ones left an open spot. Pour cold milk into a bowl and add the pudding mix. With an electric mixer on low speed, blend well. Let stand 5 minutes then blend in Cool Whip. Spread ½ mixture over the graham crackers. Add another layer of graham crackers and top with remaining pudding mixture. Add one more layer of graham crackers and spread cherry filling over the crackers. Chill overnight. ENJOY!

### **\*\*\*HELPFUL HINT\*\*\***

\*\*To tell how old an egg is, place the egg in a pan of cold water. If it lies on its side, it is fresh – if it tilts on an angle, its approximately 3-4 days old – if an egg stands upright, it is probably about 10 days old. If an egg floats to the top, it is old and should not be used.\*\*

**“Education is the most powerful weapon which you can use to change the world.” ~Nelson Mandela**

### **JUST AROUND THE CORNER...**

The Sullivan Library's **Country Christmas Craft Fair** will be held on Saturday, Nov. 7<sup>th</sup>. If you are interested in securing a table to sell your crafts, maple syrup, honey, etc., contact Gaynelle Pratt at 847-3271.

**Santa Day** will be held on Dec. 5<sup>th</sup>. If you have items to donate, they can be left at the Sullivan Library or the Town Hall. Items include: new and gently used toys & books for children and gift items for adults. Donations of wrapping paper & bows will also be appreciated.

## **SULLIVAN SCHOOL DISTRICT NEWS**

It's Back to School Time!

**Sullivan School Board News:** Visit the Town of Sullivan Site <http://www.ci.sullivan.nh.us/> Sullivan School Board Minutes. This will provide you with an overview of topics discussed in the monthly meetings.

The Sullivan School Board meets on the third Wednesday of every month at 6:30pm in the lower town hall. Topics of discussion include a report from Ken Dassau, our superintendent, reports from our district treasurer, Toni Ellsworth and occasional updates from our town clerk, Mary Hull. Our business manager, Brian Gallagher, assisted us recently as we prepared for our second school year-end audit.

The audit review of the Sullivan School District year ending June 2015 was conducted on July 23<sup>rd</sup> by the accounting firm of Vachon and Clukay. As a result, the district requested a transfer of \$85,000 from the district's Tuition Reserve to the school district.

As we enter our third school year as an independent district, we would like to **THANK** each of the individuals listed above as well as the Sullivan Selectmen, budget committee and trustees for their hard work, and dedication to the Sullivan School District.

The Sullivan School Board looks forward to serving our district for another school year!

**WELCOME NEW STUDENTS!** Welcome new Sullivan students who have moved into Sullivan and those who will be entering kindergarten this year! The first day of school is Thursday, August 27<sup>th</sup>.

We wish ALL Sullivan students the best this year! Please feel welcome to attend our monthly school board meetings or to contact Ken Dassau, Superintendent 603-209-3315 [krdassau@gmail.com](mailto:krdassau@gmail.com) or Stephanie Kleine, school board chair 603-209-4151 [stephaniejacques@masiello.com](mailto:stephaniejacques@masiello.com) should you have any questions along the way.

**Bus Schedule:** By the time this newsletter will be printed and distributed, bus routes will already be published in *The Keene Sentinel* and available to families through the school board and the schools. If you have any changes to discuss concerning the bus route, please contact First Student directly **AND** notify the school.

**Where Sullivan Students attend school:** Nelson School is the elementary school for Sullivan students attending public school K-6<sup>th</sup> grade. Sullivan students 7-8<sup>th</sup> attend the Keene Middle School and students 9-12<sup>th</sup> attend Keene High School.

In order **to register**, you must be a resident of Sullivan and you must establish residency through our district/town clerk, Mary Hull prior to enrollment.

If you have a shared guardianship agreement/custody agreement, you will need to provide a copy to Mary Hull at the town hall in Sullivan or mail it directly to Sullivan School District, PO Box 111, Sullivan, NH 03445 as you register for school.

**If you have children in the school system and are moving OUT of town**, you must notify the school board chair, Stephanie Kleine at 603-209-4151 or Mary Hull, district clerk, of the move, if you have children in the school system. This is also required if you have a child currently attending KMS or KHS and are moving to Keene so the appropriate town can be fiscally aware of where that child resides.

**Homeschooling families-** Even if your children are homeschooled, it is required that you send a letter to the Sullivan School District Superintendent, Ken Dassau, to inform the District that your children are being homeschooled. If you have never done this and are homeschooling in Sullivan, please mail your letter to Ken Dassau at PO Box 111, Sullivan, NH 03445.

**We would love to hear about your first few weeks at school! Please email [Stephaniejacques@masiello.com](mailto:Stephaniejacques@masiello.com) to report how it went and share anything you would like to have included as a "Sullivan Student Success Story" for our next newsletter!**

## **Warm Welcome to Ron Upton as Our New Nelson Elementary Principal/ Curriculum Integration Specialist**

The Nelson School District is excited to announce that effective July 1, 2015, Jack "Ron" Upton began his role as the new Nelson Elementary School Principal/Curriculum Integration Specialist. Most recently, Mr. Upton served as the Principal of Cutler Elementary School in Swanzey, NH. He will assume the role previously held by Interim Principal Barbara Tremblay.

Prior to joining SAU 29 and the Nelson School District, Mr. Upton taught high school mathematics for several years, was an assistant principal and co-principal and most recently spent two years as an administrator in the Monadnock School

District. Mr. Upton holds a Bachelor's Degree in Mathematics, a Master's Degree in Curriculum and Instruction and a Post-Masters Certificate in Administration and Supervision.

When asked what excited him most about his new position, he stated, "What impressed me most about the Nelson School was its close family atmosphere. I am looking forward to working closely with the families of both Nelson and Sullivan."

In his role, Mr. Upton will serve as the principal of the Nelson School as well as a curriculum coach, a member of the academic intervention team and a data specialist. Much of his time will be spent working with teachers and students at each grade level in a collaborative effort to further the district's existing efforts of continuous improvement in the areas of curriculum and instruction.

Ron has already met with the school board and out-going interim principal Barbara Tremblay and is up to speed on the new kitchen/bathroom construction. Opportunities to meet Ron will be via a BBQ prior to the start of school and at the ribbon cutting for the new kitchen which will be held Saturday September 26 in conjunction with the Nelson Agricultural Commission's Harvest Festival.

## **SULLIVAN CONGREGATIONAL CHURCH WELCOMES NEW PASTOR!**

Rev. Debbie Hill will begin her Interim Ministry at the church in Sullivan on September 1st. Prior to accepting this position, she was the pastor at The First Church in Jaffrey, UCC for six years and the Assistant Pastor at the UCC Church on Central Square in Keene for three years. She is also a part-time chaplain at Dartmouth Hitchcock/Cheshire Medical Center in Keene. Before entering the ministry, Rev. Hill had long careers in public education and community mental health counseling. She was an early volunteer and board member of The Monadnock Center for Violence Prevention, an Incorporator and Member of the Interfaith Advisory Committee at Cathedral of the Pines and a volunteer at the Jaffrey Food Pantry. While serving in Jaffrey, she and a group of friends founded Shelter From The Storm, a transitional homeless shelter. Rev. Hill has also built several labyrinths around the Monadnock Region. She and her husband, Howard, a watercolor artist, live in Keene. Together they have six children and eleven grandchildren. Rev. Hill enjoys traveling, reading, knitting and hiking, whether inland or along the seashore. She plans to offer several Adult Education Courses for church and community members.

**Local Food Pantry:** Thank you to all who have donated non-perishable food items to our food pantry. Food baskets are delivered once a month throughout the year to people in need in town and donations may be left at the town hall or library or given to any church member. If you or someone you know is in need, contact Dott Miles (847-9336) or Gaynelle Pratt (847-3271).

Sunday services are at 9:30 am. Please join us!  
No matter who you are, or where you are  
on life's journey, you are welcome here.

## **THE LAST TWO MONTHS THIS YEAR! Household Hazardous Waste Collection!**

*A great opportunity to clean toxic wastes from your  
basement, workbench, garage, and cupboards.*

**Fall 2015**

Sat. Sept. 12    Wed. Sept. 16    Sat. Sept. 26  
Sat. Oct. 3    Wed. Oct. 14    Sat. Oct. 24

**All collections run 8:00 AM - 1:00 PM**  
Keene Recycling Center, 55 Old Summit Road, Keene

**DO NOT MIX PRODUCTS!!!**  
**QUESTIONS:** Please call 352-5739

## **Greetings From Angel Wing Farm**

The Sullivans are happy to report that our first year at the new location is an on-going success. We have had the pleasure of making new friends and reconnecting with our loyal customers from the past years, when we marketed our produce at our farm. We are very grateful to the Little family for making it possible for us to have our farm stand in the parking lot of the Sullivan Country Store on Rte. 9. Marsha Cook, a Sullivan resident, became my right hand woman throughout the summer, arriving at the stand nearly every day that we were open. Her friendly smile and efficient manner while serving our customers have been invaluable. Grace Brolin's jams, jellies & pickles certainly made a delicious addition to the fresh produce we offered to our customers. Many of you enjoyed the yummy blueberries and raspberries that Jan Talbot provided. When we had severe hail damage in our summer squash bed, fellow farmers, Peter & Dott Miles, shared some of their harvest with us also. We are in deep gratitude for our community, friends and family. We feel that, in a small way, we have made a difference by providing nutrient-rich farm-fresh produce, eggs and value-added products.

We plan to be open for business until late September, or as long as the harvest continues, to provide our loyal customers with the bounty of our fresh produce. We will be harvesting our potatoes, onions, leeks and winter squash soon, and the garlic is nearly dried. We hope to see you soon.

**Angel Wing Farm Stand**  
**Tuesday 2-6 Saturday 10-2**

## **THE BIG E** **Eastern States Exposition** **Sept. 18 – Oct. 4**

Gates open at 8am

Most exhibits and buildings (exceptions: Avenue of States and Storowton Village) are open 10am – 10pm

Avenue of States and Storowton Village: 10am – 9pm

Midway: Sunday – Friday, 11am – 10pm; Saturday, 10am – 11pm

Craft Common: 10am – 10pm

Please note that agricultural activities begin early in the morning and are open to the public in the Mallary Complex.

Many food concessions are also open and serving breakfast!

1305 Memorial Ave.

West Springfield, MA 01088

413-737-2443

<http://www.thebige.com/>

## **SPOOKY WORLD** **presents** **NIGHTMARE NEW ENGLAND**

Nightmare New England opened its doors in October of 2008, where it originally featured four separately themed haunted attractions and the infamous 'Monster Midway.' In 2009, an epic alliance was forged between Nightmare New England and the infamous Spookyworld to create America's number one haunted destination in the Northeast. Spookyworld presents Nightmare New England is home to five unique and equally terrifying haunted attractions, the Monster Midway, live entertainment and much more. Nightmare Opens at end of Sept. – check the website or call for exact dates, times and prices as they vary.

154 Charles Bancroft Highway  
Litchfield, NH 03052 between Manchester & Nashua 3.5 miles south of Manchester Airport  
603-424-7999  
[www.nightmarenewengland.com](http://www.nightmarenewengland.com)

## HAMPTON BEACH SEAFOOD FESTIVAL

Sept. 11 – Sept. 13

[www.hamptonbeachseafoodfestival.com](http://www.hamptonbeachseafoodfestival.com) 603-926-8718

## FALL FAIRS IN NH

### **Hopkinton State Fair**

Date: Friday, September 4 – Monday, September 7, 2015

Location: State Fairgrounds in Contoocook, NH

Tickets: \$10 for ages 10+, children under 10 are free

More information: [www.hsfair.org](http://www.hsfair.org)

### **Rochester Fair**

Date: Friday, September 11 – Sunday, September 20, 2015

Location: Rochester Fairgrounds

72 Lafayette Street in Rochester, NH

Tickets: \$14 for adults. Children under 36" in height are free. If you have children under 36" but over 30" and they want to go on children's rides you must buy admission for them as well. Grandstand events are \$8 or \$10 for box seating.

More information: [www.rochesterfair.com](http://www.rochesterfair.com)

### **Hillsborough County Agricultural Fair**

Date: Friday, September 11 – Sunday, September 13, 2015

Location: 15 Hill Dale Lane in New Boston, NH

Tickets: \$10 for adults, children 6-12 and seniors are \$5, children under 6 are free

More information: [www.hcafair.com](http://www.hcafair.com)

### **Deerfield Fair**

Date: Thursday, October 1 – Sunday, October 4, 2015

Location: Deerfield Fairgrounds

Route 43 in Deerfield, NH

Tickets: \$10 for ages 13+; ages 12 and younger are free

More information: [www.deerfieldfair.com](http://www.deerfieldfair.com)

### **Sandwich Fair**

Date: Friday, October 10 – Sunday, October 12, 2015

Location: Sandwich Fairgrounds

Route 109 North in Center Sandwich, NH

Tickets: \$10 for adults, ages 8-12 are \$3 and children under 7 are free

More information: [www.thesandwichfair.com](http://www.thesandwichfair.com)

We make every effort to ensure the accuracy of information. However, you should always call ahead or check the website to confirm dates, times, location and other information.

**GRANITE STATE  
CARPET CARE**

Commercial, Residential  
Carpet & Upholstery Cleaning  
Wood Floor Cleaning  
Tile & Grout Cleaning  
Josh Bezio - 358-3457

**SULLIVAN CONGREGATIONAL CHURCH**

Sunday Services 9:30 a.m.  
Deacon – Libby Beede 847-3269  
Church rentals - Chip & Kathy Woodbury 357-3445  
**JACQUES CARPENTRY & REMODELING**

Small and large jobs  
Kitchen and bathrooms  
Windows and doors  
Odd jobs, basement finishing, additions and sheds built  
on-site

*Fully Insured, located in Keene*  
**JeanNoel Jacques 860-690-3050**

**Buy or sell real estate with your  
neighborhood REALTOR**

352-5433 X1948

**Stephanie Jacques, Associate Broker**

BKG The Masiello Group  
10 years experience selling real estate in the  
Monadnock Region

**JOHN BOLLES CONSTRUCTION**

Excavating  
Builders & Riggers  
Septic Systems Concrete Work  
South Rd Sullivan  
**352-8821**

**SULLIVAN'S LITTLE COUNTRY STORE**

We have a bit of everything for your household needs.

Fresh Subs & Sandwiches Made to Order!  
Salads, Meats & Cheese

Try one of our breakfast sandwiches!  
Fresh vegetables & some fruit available.  
Mon – Thu 6A - 7P Fri 6A – 8P Sat 7:30A – 7P  
Sun 7:30A – 5:30P

Proprietors: The Little Family of Apple Hill  
847-9383

**SEPTIC MANAGER**

**Septic Pumping & Maintenance**

Ed Csenge & Son, LLC  
Septic Inspections, Septic Tank Pumping  
Septic systems installed & repaired  
Portable Toilet Rental  
PO Box 1, Sullivan  
**847-9158**

Licensed NH Septic Installer  
Certified Inspections

**ERIC WHITE CARPENTRY**

Quality work for over 25 years.  
Specializing in remodels and renovations.  
From design to finish.  
Old Concord Road, Sullivan  
847-3038

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**NEW LOCATION:** Parking Lot of Sullivan Country  
Store on Rte. 9

Steve & Carol Sullivan  
Your Local Market Gardeners  
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**JUSTICE of the PEACE**

and

**Notary Public**

Mary Hull 847-9718

per page. Mail to PO Box 110; Sullivan, NH 03445 or drop it off at the town hall with town clerk Mary Hull or administrative assistant. **Deadline for the next newsletter is 20 October.** News items may be left in the Sullivan Library Book Box, mailed to PO Box 110 Sullivan 03445 (labeled Newsletter) or e-mailed (preferred method) to: [bcummings@myfairpoint.net](mailto:bcummings@myfairpoint.net) .

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## **SULLIVAN NEWSLETTER**

**PO Box 110**

**Sullivan, NH 03445**

**POSTAL PATRON  
SULLIVAN, NH 03445**

### **NEWSLETTER INFORMATION**

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