



THE TOWN OF SULLIVAN, NH

Office of the Sullivan Board of Selectmen
452 Centre Street, P O Box 110 Sullivan, NH 03445
Phone: 603-847-3316 Fax: 603-847-9154 email: townofsullivan@myfairpoint.net

Septic System Application and Pre-Approval Form

Date: ___/___/_____

1. Site and Location of System: _____ Lot Size Acres: _____
Map - Lot - Sublot; Street Address

2. Owner: _____

Mailing Address _____
Street Address Town/ State/ Zip

3. Designer: _____ YES NO
System Designer Name NH Permit No. Drawing

**A Septic Design (construction) Drawing must be submitted with this application.
Changes to Design require submittal of Revised Drawing and additional Pre-Approval.**

4. System Information:
For this site, this is to be a New Septic System.

5. Town of Sullivan requirements:
From the CPO: Y/N ACTUAL

Distance from Highway Right of Way (property line); 50 Ft Minimum _____
Distance from property lines with adjacent properties: 20 Ft Minimum _____

Minimum Distance from normal high water level of the watercourse:
. Above 15 feet of the Ashuelot River, or an adjacent watercourse. * _____
. Above 10 feet of Otter Brook from Centre Street to the Roxbury Town Line .. _____
. Above 7 feet of Otter Brook from Centre Street to the Nelson Town Line _____
. Above 5 feet of all other perennial streams _____
. Above 5 feet of Bolster or Chapman Ponds . * _____

* Also subject to the Comprehensive Shoreland Protection Act.

From the Floodplain Development Ordinance: Is the site located within a floodplain? _____

. If YES, has system been designed to minimize flood damage. _____

From the Wetland Conservation District Ordinance:

. Are septic tank and leach field a minimum of 100 feet from wetlands ? _____

6. Does septic design appear to be in reasonable conformance with the State of NH, DES,
Administrative Rules (Env-Ws 1000): (circle) Yes No Notes about the design _____

7. (circle) Approved/ Denied: Date ___/___/_____
Comments / Rationale: _____

by Board of Sullivan Selectmen

Laura J. Merrifield

Jeff Burbank

Marsha Cook

8. Drawing Rev. Letter & Date _____, ___/___/_____

Attach Drawing _____