



## ***Sullivan Community Newsletter***

**Vol 37 No. 6**

**Sullivan, NH**

**May – June 2018**

### **SPRING ROADSIDE CLEAN-UP & LUNCH!**

**Saturday, May 5**

Meet in the Town Hall/Church parking lot at 9 am for road assignments and to pick up a few of the familiar blue bags.

Afterwards, at noon, a complimentary lunch sponsored by the Sullivan Conservation Commission will be served in the fellowship hall at the church. The food is good and the company even better. For those new to town, it's a great opportunity to meet your neighbors!

If you can't make it on the 5<sup>th</sup> but would like to help, trash bags will be available at the Town Hall or call Roger Sweet at 847-3463, to get bags ahead of time.

### **SULLIVAN CENTER YARD SALES! MEMORIAL DAY WEEKEND**

#### **14th ANNUAL FIRE DEPARTMENT YARD SALE**

Stop by the Fire Station on May 25<sup>th</sup> or 26<sup>th</sup> between 9am to 3pm for another super yard sale, rain or shine. Once again the Sullivan Fire and Rescue can help you with your spring cleaning! They are still accepting items for the yard sale fundraiser. Donations of all types (except oversized furniture and televisions) are being accepted. To arrange donation pick up or drop off, please contact Bonnie Blanchard at 847-9680 or leave a message at the fire station at 847-9020. Yard sale items will be accepted through May 25<sup>th</sup>.

#### **SULLIVAN CHURCH YARD SALE**

The Sullivan Congregational Church will hold a yard sale on May 25<sup>th</sup> and 26<sup>th</sup> from 9am to 3pm. There will be assorted household items, some clothing, perhaps a few vintage items - and who knows what? Donations are still coming in. Stop by and see what they have - it just may be your "treasure"!

#### **LIBRARY PLANT & BOOK SALE**

**May 26, 9-2**

The Friends of the Sullivan Library will hold their annual Plant & Book Sale on Saturday, May 26 from 9am to 2pm at the library.

It's time to think about flowers! Select hardy Sullivan grown plants - a fine selection of perennials and other plants will be available for \$3 each. Find a book for beach-reading, vacation or a rainy day...many subjects available - come take a look!

### **LAST TIME TO CHANGE PARTY BEFORE NH PRIMARY IN SEPTEMBER!**

**Sullivan Public Library - June 5**

Supervisors of the Checklist will be in session at the **Sullivan Library** on Tues., June 5 between 7 & 7:30 pm for party changes, additions and corrections to the checklist. Bring proof of residency, citizenship and age. Checklists are posted at the town hall (both inside and out) and outside the fire station. You can check your party affiliation anytime. **Mary Hull, town clerk, will also accept party changes on or before June 5.**

## FRIENDS OF THE SULLIVAN LIBRARY NEED YOUR PHOTOS!

Start digging through your digital libraries or taking new photos as the 2019 Sullivan Calendar is starting production in August! Last year was a success, and 2019 will be a bigger success with your works of art.

Some simple photo requirements:

- Must be digital.
- Should be in original size, suitable for 11" x 14" printing.
- Should not have any recognizable people (in other words, no portraits of Aunt Loretta. But if Aunt Loretta is in a canoe way off shore and no one knows who it is, that may be fine).
- Looking for scenery, birds, animals, unique buildings.
- Photos must have been taken in Sullivan.
- We are not seeking ownership of your photos but will be using them in a limited edition calendar. You retain the rights. We can talk if that is important to you.
- Deadline for submission is August 5, 2018.
- Final selection for inclusion in the 2019 Calendar is at the discretion of the Friends of the Library.

Send your submissions to [marshacook@gmail.com](mailto:marshacook@gmail.com) with the subject line "2019 Calendar".

### "LIBRARY FOOTNOTES"

Spring is here, and it's time to be thinking of what you will be planting in your gardens, wrapping up your child's school year or maybe getting ready to do all sorts of fun things with your family or just for you. This is always a great time of year, before the black flies come out to torture you as you are gardening... Gotta' love New Hampshire!

We, your librarians, hope that you have had a safe winter and are now getting ready to enjoy this next season as well.

Our programs are still going strong, and we would love it if you would like to come and check them out for yourselves sometime.

The **1<sup>st</sup> Tuesday is the Cookbook Group**. Right now, since the ILL system is down, we are doing foods that begin with the first letter of the month. Feel free to join us on May 1 with something that begins with the letter M; or on June 5 with something that begins with J.

The **2<sup>nd</sup> Saturday Group** has been reading some light, fun mysteries lately. If you enjoy a good mystery, come and join the group.

The **3<sup>rd</sup> Thursday Group** reads books that are a little deeper, and they range from history/biography, current-ish events, to the classics. If you like this kind of reading, feel free to join them at any time.

The Saturday morning **Conversation Cafe** is in full operation. There is always room for one more if you would like to come and hear the local news, or just pop in and say hello to folks you might not have seen for a little while. And don't forget that we have a Keurig, so you can enjoy a nice cup of coffee while you are here, as well.

We would like to ask all of our patrons to please make sure that you update any addresses, email addresses or telephone numbers, so that we may contact you if we need to.

We would like to thank all of our volunteers for helping us to keep things running smoothly for all of our patrons. We really appreciate you all!

And as always, please remember to return your library books when you are finished reading them, so that others may read them, too.

Your Librarians,  
Paulette Tuttle & Dott Miles

### Public Notice

The Sullivan Public Library Board of Trustees will hold their monthly meetings on May 10, June 14 and July 12, 2018 at the 3:30 PM at the library. The purpose of the meetings will be to formally receive any donations, hear reports and conduct any business related to the administration of the library. As always, the public is welcome.

## **From the Archives**

**by Chris Pratt**

The transcription of the diary of Frank Rawson is one of the “gems” we have in the Sullivan Town Archives. While other diarists made note of daily life, Frank Rawson took the time to provide details that can enlighten us as to daily life in early 20<sup>th</sup> century Sullivan. Unfortunately, we don’t have the original diary, and the transcription is often fragmented. Still it provides us with a well-written commentary. One of the entries that caught my attention was his recipe for corned beef.

Corned beef was a staple in the American diet from colonial times into the 20<sup>th</sup> century. It’s basically salted beef using a preservation method that has been around since ancient times. Someone discovered that salt added to meat or fish acted as a preservative. What we call corned beef began in Ireland in the 1600s.

The Irish had always raised cattle but seldom ate beef as cows were for producing milk, cheese and butter. Their preferred meat was lamb or bacon. When the English began the process of conquering Ireland, they introduced beef cattle. The English loved beef, but the Irish didn’t, so the beef produced in Ireland had to be preserved and then shipped to England. The method developed was to add “corns” or large grains of salt. Within a few years Ireland developed a very large corned beef industry. Soon, they were exporting the product all over the world including North America.

Americans used corned beef in their diets. They also ate fresh meat, but without refrigeration it was difficult to preserve. The preferred method of cooking corned beef was boiling at a slow simmer which tenderized the meat. This was important because corned beef usually used the tougher portions of beef such as brisket. Then, as the meat cooks, one would add root vegetables, potatoes and often cabbage. Corned beef and cabbage soon became a popular meal choice. Supposedly, one of the biggest fans of the dish was Abraham Lincoln who frequently ordered it up for state dinners and White House receptions.

In Ireland, however, the corned beef industry collapsed during the Great Famine of the 1840s. As Irish immigrants fled the country, many came to the U.S. and settled in the poorest parts of the big cities. It is believed that the Irish of New York City discovered corned beef because of the closeness of their neighborhoods to Jewish neighborhoods. There the Kosher butcher shops sold relatively inexpensive cuts of corned beef. One of the “feast days” in the Irish calendar is for St. Patrick, their patron saint. In Ireland it was the custom to eat lamb, but in America it soon became corned beef and cabbage with potatoes. Thus, the American “melting pot” created a tradition where none had been before.

According to his diary, Frank Rawson usually slaughtered a steer in December. Sometimes he sold the meat to the store in Gilsum and other times to the Nims Brothers in Keene who ran a large store and butcher shop. In 1906, however, he decided to corn his beef. He took 100 pounds of beef and cut it into meal size portions. He then made a brine with water, 1½ quarts of maple syrup, 2 quarts of salt and 3 ounces of saltpeter. The last ingredient is potassium nitrate. Adding a nitrate or a nitrite to the brine causes the meat to turn pink. Corned beef made without nitrates or nitrites comes out grey or light brown. The brine is brought to a boil and the meat pieces are cooked individually for 3 or 4 minutes and removed. Once all of the meat has been processed, the brine is allowed to cool. Then the meat is packed in with large salt grains and the cooled brine is poured over it until the meat is completely covered. Frank cautioned that the meat needs to be checked occasionally to make sure it stays covered in brine.

At the time the diary was written Frank Rawson lived on the farm that is now 402 Gilsum Road with his wife Agnes (Hammond) Rawson and his father and mother—Henry and Ellen (Nims) Rawson. They liked to have guests for dinner. As we know from the diary one of the dishes they served was probably corned beef and cabbage. However, there is no record of whether or not they had it on St. Patrick’s Day. Also, they may have used the term New England boiled dinner—although, strictly speaking New England boiled dinner can be made with pork shoulder and usually includes multiple vegetables.

### **SUMMER BREAK FOR QUILTING/SEWING GROUP**

The last get-together this spring will be on Monday, May 14. The group will resume again in the fall.

## News from the Board of Selectmen

- **Town Assessor:** The Town contracts with Avitar Associates for assessing services. Avitar representatives are in cars clearly marked with the business name on the side and they carry picture identification displayed on a lanyard. There have been reports about someone impersonating the assessor. If you have any questions or concerns about an Avitar representative visiting your property please call the Town Hall at 847-3316 10am-2pm Tuesday, Wednesday and Thursday or the Cheshire County Sheriff's department at 355-2000. We want all of our residents to feel safe, so please report anything that seems strange.
- **Taxpayer Assistance – Low and Moderate Income Homeowners Property Tax Relief – 2018:** The State of New Hampshire Department of Revenue Administration offers assistance to lessen the economic burden of the State Education Property Tax for eligible property owners.

An eligible applicant is a person who is:

- Single with adjusted gross income equal to or less than \$20,000; or
- Married or head of NH household with adjusted gross income less than or equal to \$40,000; and
- Owns a homestead subject to the State Education Property Tax; and
- Has resided in that homestead on April 1 of the year for which the claim is made.

The filing period of tax relief is after May 1 but no later than June 30. To obtain an application (form DP-8), property owners can contact the Department of Revenue Administration at (603) 230-5920 (press prompt 2, then prompt 2 again); or go online to [www.nh.gov/revenue](http://www.nh.gov/revenue) click on forms and instructions, scroll down to low and moderate program, fill in the form, print it off and send it to the State; or stop by the Selectmen's office for assistance in obtaining the form. The forms will not be available until the end of April.

- **Solar and Wood Heating Exemptions:** At the March town meeting voters approved the adoption of the exemptions for Solar Energy Systems and Wood Heating Energy Systems. The exemption amounts shall be in the amount equal to 100% of the assessed value, up to 20,000 (for solar) or up to 10,000 (for wood). This type of improvement is not presently included in an individual assessment but beginning in 2019 property owners can apply for the exemption by obtaining a permanent application for property tax credits/exemptions (form PA29) and supplying the pertinent information. Applications may be obtained at Town Hall and must be filed with the Board of Selection prior to April 15<sup>th</sup> of the year of application.

If you have questions please contact the Selectmen's Administrative Assistant, Kate Fuller, at 847-3316 or [townofsullivan@myfairpoint.net](mailto:townofsullivan@myfairpoint.net).

## **Board of Selectmen's Summer Meeting Hours 2018**

The Board of Selectmen's Meetings will have an abridged summer schedule for the months of June and July and August. The meetings will be held at 6:30pm. Please call ahead to be placed on the agenda, the phone number is 847-3316.

Summer Schedule of Meetings:

June 4  
June 18  
July 9  
July 23  
August 6  
August 20

The Selectmen's meetings will be cancelled or rescheduled in observance of the following holidays:

Memorial Day May 28, 2018  
Independence Day July 4, 2018  
Labor Day September 3, 2018

**DOG NOTICE:** Dog licenses were due April 30<sup>th</sup>. If you haven't licensed your dog yet, don't worry - you still have a little time to get it done. If you are unsure if the rabies vaccination is up to date, feel free to call the Town Clerk's office (847-3316) and we can verify the rabies expiration date for you. Town Clerk Hours are: Tues. thru Thurs. 10-2 & Thurs. night 6-8.

# SCHOOL NEWS

## **Nelson Educator Earns *Google Educator Certification***

Google has become not only a verb in our society, but also a staple in most of our classrooms and schools. Google has recognized the role that educators play in facilitating the use of not only their products, but teaching students about functional uses of technology in our ever changing world. Google offers a whole suite of programs and apps that are used daily by the students and staff at Nelson Elementary.

In keeping up with this ever expanding market, Google has revamped their educator certification programs with courses specifically designed to support teachers. These courses allow for teachers to become "Google Certified Educators". They offer a level 1 and 2, as well as a trainer certification. Upon completion of a fairly extensive course program which includes a section on Digital Citizenship, the educator must demonstrate proficiency by mastering a rather in-depth exam. I am very pleased to announce that Kristin Roach (grades 2 & 3), one of our classroom teachers at Nelson Elementary, has recently earned her Google Certified Educator Level 1 status. Having a Google Certified Educator in a school is a tremendous asset. We hope to continue to promote the technical education of our staff members and Kristin will certainly play an important role moving forward.

Congratulations Kristin for the hours of extra work required to obtain your certification!  
Ron Upton, Principal

## **Nelson School PTO News**

Another Nelson School PTO Auction has wrapped. I hope you were able to make it this year! We had over 225 items to auction off and lots of fun. Check out the Nelson School PTO Facebook page <https://www.facebook.com/NelsonPTO/> for pictures. I want to take this time to thank everyone who helped us out whether you donated an item to the children's auction or public auction, supported our school by attending the auction or sent in a silent bid, thank you again! Without your support the auction cannot be successful.

Families of Nelson School children- if you did not complete a survey at the auction, look for one coming home soon; this survey is critical to the future of the PTO.

May 7-11, 2018 is teacher's appreciation week nationwide. The PTO, and school boards of Sullivan & Nelson along with Ron Upton, the principal, have all come together to make this a great week for our teachers. We have planned breakfast, lunch & treats all week long. Your students can get involved by simply saying thanks to their teacher, drawing a picture or writing a simple note. This is the last PTO function of the school year.

This is also the end of my time with the Nelson School PTO. It has been an Adventure. The children and staff are wonderful. I have enjoyed the time I spent at Nelson School and the things we have accomplished together. The Childcare Evening in December, the Spaghetti Dinner in February, the BBQ in September for a back to school community event and Bingo last year are all new events which I hope can continue to bring the communities together for future years. Thank you and enjoy the summer!

Tammy Rondeau,  
For the Nelson School PTO

Check out the Nelson School PTO Facebook page <https://www.facebook.com/NelsonPTO/> Follow us to keep up with the happenings from the PTO.

## **Sullivan School District News**

**New treasurer** - After almost a year of the treasurer position being vacant, the Sullivan school board is grateful to announce that we have filled the position. Milton Trimitsis is our new treasurer. He moved to Sullivan from Boston in 2016; has been a carpenter/woodworker for the past 26 years and is currently commuting for this work. He is also a sheep farmer with 6 dogs and 100 sheep. Milton is also serving on the planning board, has experience with Quickbooks and Excel, has served on other boards and is used to reading financial reports. We welcome Milton to the Sullivan School Board.

**Nelson School News:** Nelson's annual auction was a great success again this year raising just over \$10,800 for the school. Thanks to everyone who participated. The school board would like to send a special thank you to **Tammy Rondeau** for all of the work she has put in to making this auction a success and keeping the PTO going. She has worked tirelessly for the PTO, despite no longer having a student at Nelson School. However, if the auction and other great activities of the PTO are to continue, more parents need to get involved. If anyone is able, please consider joining the PTO.

## Free dog to a good home

Wonderful personality but cannot be around small children, timid around men. Perfect companion and well behaved. Lab/coon, dog mutt (probably) under two years old. Housebroken, neutered and not a chewer. Call Jeff, if you are interested. 623-217-4177

## RECIPE CORNER with Ginni McByrne

A big thank you to Marsha Cook for this recipe. I tried it the other day with company and it was a big hit. It was so easy to make. Everyone loved it!! Please email your recipes and a brief story and/or helpful hint to [sullivanrecipecorner@gmail.com](mailto:sullivanrecipecorner@gmail.com).

### “Lazy Man's” Pie – Peach Cobbler

1 stick butter or margarine	1 cup milk
1 cup flour	1 cup sugar
1 tsp baking powder	dash of salt
1 qt fruit (peaches, cherries, blackberries, etc.)	

Melt butter in 8x8 (I used a glass pan) baking pan. Mix flour, sugar, baking powder, salt and milk. Pour batter in pan on top of butter; cover with fruit. Do not stir; batter will rise to top as it bakes and absorbs the flavor of the fruit. Bake at 350 degrees for 1 hour. Serve warm with whipped cream or ice cream. ENJOY!

### \*\*\*HELPFUL HINT\*\*\*

**\*\*Musty closets and spare rooms.** Fill a shallow bowl with fresh ground coffee, and place it in this underused space. Coffee grounds not only have a pleasant aroma, they do a wonderful job of absorbing musty smells in confined spaces.\*\*

*“Creativity is intelligence having fun.” Albert Einstein*

## Eyeglass Recycling

Many people are unaware that their old eyeglasses can still be put to good use long after their prescription has changed. The Keene Lions Club accepts donations of used eyewear and they make sure that those glasses are put to good use - sometimes in the local area, other times halfway around the world.

The **Keene Post Office** has been kind enough to allow us to locate an eyewear drop box in the lobby of the post office on Main St. Eyewear donations may be made at any time by simply dropping your used eyewear into the purple "mail box" with the gold Lions emblem emblazoned on the sides. There is also a drop off box located at **Hannaford Supermarket** at 481 West Street in Keene. If using either of these drop boxes is not convenient for you, a club member will be happy to make arrangements to pick up your old eyeglasses in person.

### Conservation Commission Changes Meeting Schedule

The Sullivan Conservation Commission has changed their meeting nights at the Town Hall to the 2<sup>nd</sup> Wednesday of the month, until further notice.

## **HCS Offers “Walk-in Wednesdays” at Keene Office**

Home Healthcare, Hospice and Community Services (HCS) welcomes residents of Sullivan to “Walk-in Wednesdays.” Drop by for completely free, off-the-record, individual advice from our staff members who specialize in home care, hospice and advance care planning. Welcome to Walk-in Wednesdays, where worries lighten as you learn about ways they can help!

Walk-in Wednesdays will be held on the **first Wednesday of each month** from **3pm-5pm** at the HCS office in Keene, located at 312 Marlboro Street. The next Walk-in Wednesday is scheduled for **June 6**. Those who are not able to stop by are encouraged to call 352-2253 for information any time.

HCS is a Monadnock United Way agency providing comfort, care and support in southwest New Hampshire communities.

### ***Hospice at HCS Offers “Dealing with the Loss of a Parent” Support Group***

Hospice at HCS will offer “Dealing with the Loss of a Parent,” a bereavement support group for people of any age who would like support around the loss of a mother or father. The group will meet at Home Healthcare, Hospice & Community Services (HCS) at 312 Marlboro Street in Keene starting on Wednesday, May 2 and will continue each Wednesday through May 30. Meetings will be held from 4:30 p.m. to 6:00 p.m.

There is no charge to participate, but registration is necessary. Please call Marguerite Cheney at 352-2253 to register, or for more information.

Hospice at HCS is a comprehensive non-profit hospice program, providing end of life care to patients and support to family members. Care is offered in the home, in assisted living facilities or in nursing homes throughout southwestern New Hampshire.

## **Household Hazardous Waste Collection**

### **No fee for Sullivan residents!**

*A great opportunity to clean toxic wastes from your basement, workbench, garage, and cupboards.*

#### **Spring 2018**

Sat. May 12    Wed. May 16    Sat. May 26

Sat. June 9    Wed. June 13    Sat. June 23

**All collections run 8:00 AM - 1:00 PM**

Keene Recycling Center, 55 Old Summit Road, Keene

**What to Bring;** products marked toxic, poison, corrosive, irritant, hazardous, flammable, danger. If you think it's hazardous, bring it up.

**What Not to Bring:** empty containers (can be recycled), latex paint, ammunition, fireworks, radioactive materials, make-up & toiletries.

**Other Information:** Containers must be labeled as to their contents.

No containers larger than 10 gallons will be accepted.

*Collection takes approximately 10 minutes from time of arrival.*

**DO NOT MIX PRODUCTS!!!**

**QUESTIONS:** Please call 352-5739

### **WHAT ARE HAZARDOUS HOUSEHOLD MATERIALS?**

Look in any storage cabinet in your home. Do you see products such as paint thinner, spot remover, oven cleaner, furniture polish, drain opener, pool chemicals and hair spray? These products are hazardous because they contain chemicals that are corrosive, explosive, reactive, flammable or toxic. When you look at these products you might not immediately recognize hazardous products by their name. When you see words like pesticide, acid, fungicide, caustic, herbicide, or solvent, you know they are hazardous.

*We make every effort to ensure the accuracy of the information in this newsletter. However, you should always call ahead or check the website to confirm dates, times, location and other information.*

**JUSTICE of the PEACE**  
and  
**Notary Public**  
Mary Hull 847-9718

**SULLIVAN CONGREGATIONAL CHURCH**

Sunday service 9:30 am  
**Pastor Christopher Cornell**  
Phone 852-0895  
Facility Rental: Chip & Kathy Woodbury (357-3445)

**JACQUES CARPENTRY & REMODELING**

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Kitchen and bathrooms  
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Greenwald Realty  
15 years experience selling real estate in the Monadnock Region

**SULLIVAN'S LITTLE COUNTRY STORE**

We have a bit of everything for your household needs.  
Fresh Subs & Sandwiches Made to Order!  
Meats & Cheese  
Try one of our breakfast sandwiches!  
Fresh vegetables & some fruit available.  
Mon – Fri 6A - 7P Sat 7:30A – 5P  
Closed Sunday  
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847-9383

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Free estimates/consultations  
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Route 9 Antrim  
Specializing in all types of chimney work including: chimney repair, cleaning, installations (masonry or metal), relining, pointing, waterproofing, critter removal, caps, rebuilds, relining and leak stopping.  
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**KEENE TRANSMISSION EXCHANGE**

Transmission repair, Rebuilds, Remans  
Install clutches – Trans filters  
State Inspections  
Pickup & Delivery Available  
251 Gilsom Rd., Sullivan Call Kevin Wheeler 847-9031

**NANCY'S SEWING & CRAFTS  
SHOE & LEATHER REPAIR**

Drop off in Sullivan at Little's Country Store  
Items picked up Tuesday by 9am and returned 2 weeks later by Wednesday  
Go to [www.edsshoeandleather.com](http://www.edsshoeandleather.com) and fill out your ticket.  
603 355-1133  
[nancyssewingandcrafts.com](http://nancyssewingandcrafts.com)  
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**SULLIVAN, NH**

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233 South Rd.  
[lackey@myfairpoint.net](mailto:lackey@myfairpoint.net)

**TRANSPORTATION SERVICES AVAILABLE!**

Volunteers provide rides to seniors, veterans, disabled, etc. To schedule a ride or volunteer, call:



(603) 499-8956 or

**CVTC** 1-877-428-2882, ext. 5

**"DJ KK" - Kris Kleine**

**DJ Entertainment**

Weddings Bar/Bat Mitzvahs Private Parties Special  
Events School Dances Restaurants/Bars Sound  
Equipment and Lighting  
Need a Band?  
For Service Call/Text:  
603-209-5515  
[kriskleine@yahoo.com](mailto:kriskleine@yahoo.com)

**CHECK OUT THE YARD SALES IN  
SULLIVAN CENTER!**

**May 25 & 26**

**9am to 3pm**

The Sullivan Fire Department  
Sullivan Congregational Church

**LIBRARY PLANT & BOOK SALE**

**May 26 9am to 2pm**

**TOWN PHONE NUMBERS**

Town Hall 847-3316  
Town Highway Dept. 847-3366  
Fire Station 847-9020  
Sullivan Library 847-3458  
Sullivan Post Office 847-9720  
Nelson School 847-3408  
Keene Middle School 357-9020  
Keene High School 352-0640  
Sheriff (non-emergency) 352-4238

**NEWSLETTER INFORMATION**

The Sullivan Newsletter is published 6 times a year. It is mailed free of charge to Sullivan residents and interested landowners/taxpayers. Subscriptions are \$5 a year for non-taxpayers. Classifieds are \$10 a year, \$2.50 per issue or \$45 per full page. Political ads are \$25 (up to 1/4 page). Mail to PO Box 110; Sullivan, NH 03445 or drop it off at the town hall with town clerk Mary Hull or administrative assistant. **Deadline for the next newsletter is 20 June 2018.** News items may be left in the Sullivan Library Book Box, mailed to PO Box 110 Sullivan 03445 (labeled Newsletter) or e-mailed (preferred) to: [bcummings@myfairpoint.net](mailto:bcummings@myfairpoint.net)

Editor: Becky Cummings 847-3477 Assistant Editor: Gaynelle Pratt

***SULLIVAN NEWSLETTER***

PO Box 110  
Sullivan, NH 03445

PRESORTED

STANDARD

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SULLIVAN, NH 03445**